

PREFACE

The Book of Revelation is the culmination of Bible prophecy—the point at which all the prophecies of the ages converge and find their ultimate fulfillment. Revelation discloses the future of the Jew, Gentile, and the Church of the Lord Jesus Christ. Within its pages are specific details concerning the Saviour's return, the establishment of His Millennial kingdom and, finally, the eternal state of both the saved and the lost.

The word revelation comes from the Greek *apokalupsis*, meaning “appearing, coming, revelation, an uncovering or unveiling.” For this reason, the Book of Revelation is also known as the Apocalypse. In either case, the definition reflects the fact that God has made known to mankind those eternal, supernatural truths and realities which man, on his own, could never realize or discover.

The book of Revelation is the final work of the New Testament and the Revelation of Jesus Christ which details world history from the time of John (the Early Church Age) to eternity. It constitutes God's last special revelation to mankind this side of Heaven. Simply put, Bible prophecy and Revelation are history written in advance of its occurrence. They form God's description of future facts and events. Such prophecy is absolutely trustworthy simply because God is omniscient. He knows all things, whether they be actual or merely possible, and He knows them perfectly from all eternity. God is not bound by time constraints and if we could possibly begin to understand the fact that God is past, present and future all at once. *Acts 15:18* states: *Known unto God are all His works from the beginning of the world.* Thus, the Almighty is able to fully and accurately describe the future in advance of its actual occurrence.

Although current events reflect exactly the conditions stated in apocalyptic Scripture there is comparatively little prophetic teaching and preaching taking place in the “latter days” that we all witness to. This probably due to the fact that this field of endeavor involves a great amount of research and study (see *2 Timothy 2:15-16*). I myself, the more I study the more I realize how little I know and this endeavor will be a combined work of many of my years taking notes in college and continued study during the course of my ministry as a teacher and pastor.

Millions would prefer not to have prophecy explained to them because they would rather live by the world's standards and its dictates. As individuals who are seeking satisfaction and rewards in this life, they are obviously not anxiously anticipating Christ's return and cannot be obedient to pray for the soon appearing of our Saviour, “Come not sweet Jesus and take me home!”

As we walk through this study of Revelation together, I want everyone to remember that this endeavor to study together has been given to reveal God's truth, not conceal it; and to clarify God's eternal purpose, not mystify it. I trust that, as a result of this study course, each of us will gain a clear understanding of the blessed truths the Book of Revelation contains.

May my efforts be a beacon to alert those who study it that Jesus is coming soon!

In “HIS” Service
Rev. D.C. Jackson

Let us begin!

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INTRODUCTION

PRECURSOR TO THE STUDY!

The Book of Revelation is perhaps the most misunderstood book of the Bible. Yet, there may be more books written on it than any other. Revelation has often been neglected because of its mysterious character, yet there are many ways one begin to unveil or open this writing without the use of “interpretation” which is often more a “man” thing than a God invoked act. Many have stated that the book is written in code but I must say that if it is then simply reading the “Word” under in inspiration of God’s Holy Spirit is the simple key that unlocks that code!

It’s theme: **“The Moral and Spiritual Conflict of the Ages.”**

The main character: **“The Lamb.”** At last victor over all the powers of evil. The Lamb is mentioned some thirty times.

Pivotal Events: **“Numerous”** I want to point out two events to keep in mind while we are in the midst of “Apocalyptic Study of visions.”

(1) **The birth of the man child**

(2) **The sounding of the seventh trumpet (*Revelation 11:15*)** which heralded his world-wide victory, the victory attained at Calvary is finally undeniable and cannot be ignored anymore.

You will notice as a student that this great and marvelous gift from God and Christ the Word is diced and minced in many ways in a effort to help us absorb all that we can! It’s a number thing like (sevens) **7’s** (ten’s) **10’s**, (twelves) **12’s**, etc. that you will see throughout this endeavor to bring information together.

The word revelation means to **“open,” “unveil,” “THE VEIL ROLLED ASIDE”** or **“make simple so all understand.”** So we see that the Book of Revelation is often called the Apocalypse.

Note these verses : *“...blessed is he that keepeth the sayings of this prophecy, and keep those things which are written therein: for the time is at hand” (*Revelation 1:3*).*

God wants us to understand this book. *“Seal not the sayings of the prophecy of this book: for the time is at hand” (*Revelation 22:10*).* *“He that hath an ear, let him hear what the Spirit saith,”* appears **seven** times.

Passages in Revelation also appear in these Old Testament books: *Isaiah, Daniel, Joel, and Zechariah.*

The number **seven** appears often in Revelation.

For example:

- 1) Seven churches & candlesticks
- 2) Seven seals
- 3) Seven spirits
- 4) Seven trumpets
- 5) Seven signs
- 6) Seven vials
- 7) Seven-fold judgment
- 8) Seven-fold triumph
- 9) Seven “No mores!”
 1. Sea (21:1)
 2. Sorrow (21:4)
 3. Crying (21:4)
 4. Pain (21:4)
 5. Curse (22:3)
 6. Night (22:5)
 7. Death (21:5)

Dr. Griffeth Thomas has outlined the Bible this way:

Genesis to Deuteronomy — *Revelation*

Joshua to Esther — *Preparation*

Job to Song of Solomon — *Aspiration*

Isaiah to Malachi — *Expectation*

Matthew to John — *Manifestation*

Acts to Jude — *Realization*

Revelation (The Apocalypse) — *Consummation*

DR. W. GRAHAM SCROGGIE, in “*The Unfolding Drama of Redemption*,” outlined Revelation:

Revelation 1 — *The Christ*

Revelation 2-3 — *The Church*

Revelation 4-22 — *The Consummation*

Note the *comparison* of **Genesis** and **Revelation** by Scroggie:

<u>GENESIS</u>	<u>REVELATION</u>
God	God
First Heaven and Earth	Last Heaven and Earth
First Rest	Final Rest
Paradise Lost	Paradise Regained
The Tree and the River	The Tree and the River
Husband and Wife	The Lamb and the Bride

Note the *contrast* of Genesis and Revelation by Scroggie:

<u>GENESIS</u>	<u>REVELATION</u>
Satan victorious	Satan defeated
Judgment pronounced	Judgment executed
The divine face hidden	We shall see His face
The curse pronounced	The cursed removed
The gates are shut against us	The gates are never shut
Death overtook all men	There is no more death
All faces wet with tears	All tears wiped away
Terror came with the night	No terror because there is no night
Banished from the tree of life	We have a right to the tree of life
Exiles from the earthly garden	Inheritors of the heavenly city
The cherubim keeping man out	The cherubim welcoming man in

Three views of the coming of Christ:

1. *Post-Tribulation*. The church will be raptured after the seven-year tribulation.
2. *Mid-Tribulation*. The church will be raptured after three and one-half (3½) years of the tribulation (at the middle of the tribulation).
3. *Pre-Tribulation*. The church will be raptured before the tribulation and saved from all tribulation. These people believe Christ may return at any time.

(The word **RAPTURE** does not appear in the Bible. Rapture (Greek Parousia) means a “**catching away**” of Christians to be with the Lord. *1 Thessalonians 4:13-18*

Also note a difference between persecution and tribulation.

Persecution comes from man against man.

Tribulation is the punishment of [from] God toward man.

Let me digress to make an observation about the power of language and more specifically words. If one were to look up the word *rapture* in a good dictionary (*Britannica World Language Dictionary* © 1954) one would read the following:

1 The state of being rapt or transported; ecstatic joy; ecstasy. **2** The act of transferring a person from one place to another: Elijah’s *rapture* to heaven. **3** An act expression of excessive delight. **4** *Obs.* A snatching away; violent seizure. – *v.t.* -*tured, tur-ing* To enrapture; transport with ecstasy. [**RAPT**] *Synonyms (noun):* bliss, delight, ecstasy, exultation, happiness, joy, rejoicing, transport, triumph. *Rejoicing* is *happiness* or *joy* that finds utterance in word, song, festivity, etc. *Delight* is vivid, overflowing *happiness* of a somewhat transient kind; *ectasy* is a state of extreme or extravagant *delight*; *rapture* is closely allied to *ecstasy*, but is more serene, exalted, and enduring. *Transport* is the condition of one carried away out of himself by some powerful passion or emotion, whether joyous or the reverse. *Triumph* is such *joy* as results from victory, success, achievement. See ENTHUSIASM, HAPPINESS. *Antonyms:* agony, apathy, dejection, despair, distress, ennui, horror, misery, pain, tedium, torture, woe, wretchedness.

Britannica World Language Dictionary © 1954

Pay close attention to each definition listed. Isn’t it fascinating to observe that we have come, from this one word, to associate all these various human emotions with that one act of our Saviour to bring us to Himself so the “marriage supper” can finally begin and He can once again drink of the cup (commune with us) once again. Look at the antonyms! This is what will be for those “Left Behind” as has been expounded in a series of books and a movie.

NOW BACK TO THE STUDY!

Salem Kirban gives the stages of the earth in his “Prophetic Charts.”

1. Original earth — **Genesis 1:1**
2. Earth cursed (man sins) — **Genesis 3**
3. Antediluvian Age (before the flood) wickedness increases — **2 Peter 2:5 (Genesis 6)**
4. Flood judgment — **Genesis 7:4**
5. Present evil age — **Galatians 1:4**
6. Tribulation period judgment — **Zechariah 14:3-4**
7. 1,000 year millennial age — **Revelation 20:4**
8. Earth destroyed by fire — **2 Peter 3:10**
9. The new heaven and new earth — **Revelation 21:1**

We begin our study by immediately recognizing that the noun is *revelation*, singular, not revelations, plural. This term comes from the Greek word *apokalupsis* and quite simply means “appearing, coming, unveiling or uncovering.” It is often used in the epistles as a “manifestation” (**Romans 8:19**), a “coming” (**1 Corinthians 1:7**), a “revealing” (**2 Thessalonians 1:7**), and an “appearing” (**1 Peter 1:7**). The Book of Revelation, then, concerns the unveiling or appearing of our precious Saviour, the Lord Jesus Christ. It is not the unfolding of the story of St. John the Divine, or even of prophetic truth, but rather the message of the “appearing of Christ.” This appearing takes place at the Rapture (**Revelation 4:1**), as well as at the hour of His return to earth when every eye shall see Him (**Revelation 1:7**).

Secondly, we see that this revelation was given to Jesus Christ, as is everything, for Jesus said, *All things are delivered unto me of my Father (Matthew 11:27)*. They are presented unto Him *to shew unto his servants things which must shortly come to pass*. The term *shortly* in the original means “rapidity of action once there is a beginning.” This certainly pictures the present hour when signs pointing to His return are beginning to appear with alarming frequency. These truths, then, are sent and signified by Christ’s angel unto John, the writer of the book, under the inspiration of the Holy Spirit. Notice that the first four letters of the word *signified* spell SIGN. Why! The Book of Revelation is a study of signs. There is the sign of the Holy Spirit presented as a seven spirits (verse 4) and the sign of the seven golden candle-sticks and the seven stars (**verse 20**). Thus, through signs, we come to an understanding of this gloriously revealed portion of Scripture.

The book of Revelation has THREE (3) divisions. This threefold division is found in (**Revelation 1:19**).

Revelation 1:19 is the key that unlocks the interpretation and the understanding of Revelation. It speaks of the past, the present, and the future.

I. THE BOOKS OF THE BIBLE:

There are 66 books in the Bible, and every book has a key verse. Sometimes the key is hanging at the very beginning of the book, and this is true of Revelation.

- A. “*Write ... the things which thou hast seen.*” What John had just seen is recorded in **verses 10-18**. Christ is in the midst of the seven golden candlesticks and this is the central object of these verses and this is past tense.
- B. “*Write the things ... which are.*” These things are recorded in **Chapter 2 and 3**. In these chapters the professing church is traced throughout its stay upon this earth from Pentecost to the Rapture. This is the present tense and has been in progress since the day of Pentecost.

- C. “*Write the things ... ‘Which shall be hereafter.’*” The things which will happen after the church age. This third division begins with **Chapter 4** and continues through **Chapter 22:5**. It is essentially the prophetic part of the book of Revelation. The third division is all future (future tense). The seals, the trumpets, the vials, Babylon, the marriage of the Lamb, the reign of Christ, the reign of the Anti-Christ, the battle of Armageddon, the imprisonment of Satan in the pit for the specified period of time ... all these are future. Everything from **Revelation 4:10** throughout the rest of the book is yet to be fulfilled.

At this present hour, we are living between **Revelation 3:7** and **Revelation 3:20**. There are members of the church of Philadelphia (the true church) on earth today. Also present with us are the Laodiceans - the lukewarm professors who profess but do not possess the love of God and a genuine experience with the Lord Jesus Christ. We are living in the closing hours of the “*Dispensation of Grace*.” The next outstanding event in store for the church is the **RAPTURE**, and this can take place at any moment. No man, not even the Son of God, “knows the day or the hour” – but we are not ignorant concerning the times and the seasons. Those of us who are spiritually minded and who search the Scriptures, can see the coming of the Lord is certainly very, very near.

There are twelve distinct sections in the Book of Revelation. A study of these sections will help in a definite way to better understand the book.

1. **Chapter 1:1-9** — Introduction
2. **Chapter 1:10-18** — We see Christ in the midst of the seven candlesticks which represent the churches.
3. **Chapters 2 and 3** — We see the church – God’s witness on earth – growing in its departure from the truth and its first love, moving farther and farther from God until the Laodiceans are spewed out of His mouth and the true believers at Philadelphia are caught out to meet the Lord in the air.
4. **Chapters 4 and 5** — We see the saints enthroned and glorified.
5. **Chapters 6:1 through 8:1** — We learn of the seven seals opened by the Lamb ... the only ONE worthy to remove the seals from the Book.
6. **Chapters 8 and 9** — **Chapter 11:15-19** — We see the seven trumpets which are sounded by seven angels.
7. **Chapters 12-14** — We see two imposters and the seven outstanding events of their actions.
8. **Chapters 15-16** — We will study the seven vials of wrath poured out upon the earth. These vials are filled with the wrath of God in His dealings with Israel and this earth.
9. **Chapters 17-13** — This section has to do with Babylon ... the mystical Babylon in her political and ecclesiastical affairs in the closing days of time. We will see the utter destruction – both political and ecclesiastical.
10. **Chapters 19:1-21:8** — This section has to do with events from the fall of Babylon until the eternal state begins. It opens with rejoicing in Heaven ... Hallelujahs that sound like many waters and closes with the terrible picture of eternal misery in the lake of fire.
11. **Chapters 21:9-22:5** — We will study the Bride of the Lamb (The New Testament Church). We will see the Bride and the Bridegroom in the Millennium in all its splendor.
12. **Chapter 22:6-21** — In these solemn verses we find warnings, threats, encouragements. And we find the last prayer recorded in God’s Holy Word.

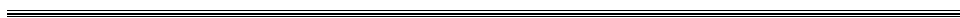
As we study Revelation, we will clearly see **seven** chief figures or persons in the coming crises, the coming judgments, and the glorious reign of righteousness in this earth.

1. **THE LORD JESUS CHRIST**, who is worthy to reign because He purchased the church at the tremendous price of His own blood. (*Revelation 5:12*)
2. **THE GREAT DRAGON**, the old serpent, Satan, the devil (*Revelation 12:7-9; 13:7*). In his last evil mission ... Satan will be supported by his two distinguished ministers — the beast and the false prophet.
3. **THE BEASTS**, one religious, the other political. (*Revelation 11:7*)
4. **THE ANTI-CHRIST**, who will be the false messiah. This man is also known as the false prophet. (*Revelation 16:13; 19:20; 20:20*)
5. **THE KING OF THE NORTH**. (*Daniel 11*)
6. **THE KING OF THE SOUTH**. (*Daniel 11*)
7. **GOG**, the last dictator (by all indications and obscure ancient maps Gog and Magog are Russia), is the last actor in this great drama of the ending of the ages and the beginning of the never ending eternity. Gog will be the head of the great Northern army which will sweep down upon Israel when she is safely dwelling in her own land. *Ezekiel 38 – 39*, relates much about the Gog and Magog. The allies of Gog who will ATTACK Israel and be defeated on the mountains of Israel. (Let me take time to mention the fact that the one-time enemy of the former U.S.S.R. is fast becoming one of Russia's biggest customers. Purchasing weapons with the millions of dollars made from not only the oil wells of their homes but also from the donations being derived from Muslim churches here in the United States. This ally is one of the great religious powers in the world today evangelizing our own nation, they fight in the name of Allah, and claim that the Muslim faith is the only true faith and these war-mongers usurp it's authority for the purpose of a *Jihād* "Jihad" a holy war.)

The great battle will occur but Jesus will destroy them all in the final battle. They, Gog and Magog and the allies, will fight against Christ (*Revelation 19*). The Lord Jesus will be triumphant in the final battle. Good will over-run evil, light will wipe out darkness. There will be a new Heaven and a new Earth, a new Jerusalem. All things will be made new. I humbly join with John, the beloved disciple and pray, "*Even so, come, Lord Jesus.*"

The only way to understand Revelation is to read it. Let it say exactly what it says, and look to the Spirit to reveal the deep truths He would have us know.

No one will ever understand all of Revelation. May God bless us as we study this great book of God concerning past, present and future.



—THE FOLLOWING IS A FACTUAL AND HISTORICAL BACKDROP THAT HELPS FRAME THE STUDY—

I. THE BOOK OF REVELATION HAS, BEEN CALLED APOCALYPTIC LITERATURE.

Similar to the many pieces of literature between the Old and New Testaments, apocalyptic literature was the product and result of an undefeatable and indestructible Jewish hope.

- A. Some do not accept the book - Luther Zwingli.
- B. Most have accepted as Inspired Word of God.
- C. Jewish apocalyptic literature represents their hope of deliverance (example: “Enoch,” “The Siliylline Oracles,” “The Testaments of the Twelve Patriarchs,” “The Ascension of Isaiah,” “The Assumption of Moses,” “The Apocalypse of Baruch,” and “Fourth Ezra.”)
- D. Revelation is the only Christian apocalyptic literature.
 - 1. Jewish – situation bad on the earth but will become better.
 - 2. Christian – situation bad on the earth and the only solution is the return of Christ.

II. REVELATION DEALS WITH TWO AGES!

- A. The present age of turmoil and difficulty.
- B. The age which is to come:
 - 1. Wholly good and wholly righteous.
 - 2. The golden age of God. In it there would be peace, prosperity and righteousness.
- C. The time between the ages would be judgment.

III. APOCALYPTIC AND PROPHECY!

The difference between the prophets and the apocalyptists were very real. There were two main differences, one of message and one of method.

- A. The *prophet* thought in terms of this present world. His cry was injustice and alienation from God. He sought **reform** for the **present world** or he foretold the event of God’s punishment in the present world.
- B. The *apocalyptic* believed not in **reformation**, but in the destruction of the present world. God would create anew. (message was written)
- C. Both were used as instruments of God to tell and foretell His message.

IV. THE AUTHOR OF THE REVELATION!

- A. Written by a man named John. “I, JOHN.”
- B. This man, John, was a Christian who lived in Asia in the same sphere as the Christians of the seven Churches to whom he wrote. He knows something of the situation. He has surely been there.
- C. Some believe this John not to be the one of the disciples and the same John who wrote the Gospel.
 - 1. Some scholars differ in their opinions:
 - a. One group suggest that Greek in Revelation is very poor with many errors of the structure
 - b. Others hold that John is simple Greek but is structurally correct.

2. Revelation's John called himself a prophet.
3. The role of prophet in the first century church (Elders, Deacons, and the Teachers). Prophets were wandering preachers who had left all to follow and listen to God. They were greatly respected and no one questioned their message.
- D. Another theory is that the author is pseudonymous, using John's name so that the literature would be acceptable.
- E. Traditional view is that the author is the same John, the beloved disciple, who wrote the Gospel of John from Ephesus and wrote the Book of Revelation at a much later age from the region of Ephesus. There is too much similarity in the two not to be able to see the works of the same man.

V. THE DATE OF THE BOOK OF REVELATION! (AD 96)

Tradition gives us this account. John was banished to Patmos in the time of Domitian. He was given his visions at Patmos. At the death of Domitian he was liberated and came back to Ephesus, and there set down the visions which he had seen. Jerome wrote: "In the fourteenth year after the persecution of Nero, John was banished to the island of Patmos, and there wrote the Revelation ... Upon the death of Domitian, he (John) returned to Ephesus, while Nerva was Emperor."

VI. BACKGROUND TO THE WRITING OF REVELATION AND THE CAUSE OR REASONS FOR THE BOOK.

- A. The development of Caesar or Emperor worship.
 1. The emperor pronounced himself as Lord and God.
 2. Christians would not acknowledge but one God and therefore placed themselves in jeopardy.
 3. This became a test of political and spiritual loyalty often the right decision spiritually resulted in a horrible death.
- B. Let us trace the development of this worship under the Emperors up to, and immediately beyond, the writing of the Revelation.
 1. **Augustus**, who died in AD 14, allowed the worship of Julius Caesar, his predecessor. He did not enforce the worship.
 2. **Tiberius**, (AD 37) could not stop the Emperor worship. He did stop the building of temples and did not encourage such practices.
 3. **Caligula**, (AD 37-41) was an epileptic and a madman. He insisted on divine honors. He forced the issue on everyone including the Jews. He planned to place his image in the Holy of Holies in Jerusalem. He died before this took place.
 4. **Claudius I**, (AD 41-54) completely reversed the insane policy and granted the Jews liberty to enjoy their own worship.
 5. **Nero**, (AD 54-68) did not take the divinity seriously, but did nothing to stop it. It is true that he persecuted Christians; but he did so because he sought a scapegoat for the great fire in Rome, for which he was responsible. On the death of **Nero**, there were three Emperors in 18 months –
 6. **Galba, Otho, Vitellius** (AD 68-69) In just eighteen months, political change did nothing to promote Caesar worship.
 7. **Vespasian**, (AD 69-79) was wise and sound in his term upon the throne but was no different than any other ruler.

8. **Titus** (AD79-81) Titus continued to be a wise and sound ruler who made no insistence on the practice of emperor worship. It is noted that under the rule of Titus, Jerusalem was destroyed.
9. **Domitian**, (AD 81-96) – **there came a complete change**. Domitian was a devil. A cold-blooded persecutor. He took the divinity seriously and insisted that everyone call him Lord and God. His persecutions were horrific among the Jews and especially the Christians.
10. **Nerva (Marcus Cocceus)**, repealed the savage laws but the damage was already done and at this point in the evolution on and off emperor worship Christians had come to be considered outlaws; and the Revelation is the trumpet call to the faithful unto death in order to win the crown of life.

It is true that Rome did fall. History has judged that they were one of the greatest civilizations that ever existed. They had a great military, a well-defined justice system, and even under Emperor rule they had a representative government. Discounting their barbaric and cruel atrocities they would appear to be any well civilized nation. In the years to come they would become the conquered nation simply because they forgot one thing, one of the most important factors in determining the perpetual well-being of any great nation, their youth. Their youth grew up lazy, totally against the teachings of their parents and elders and because of this the future of Rome became perilous almost guaranteeing that Rome would die and that it did.

If you look at life today, our own great nation is beginning to look a lot like Rome in her latter days. As the values of our elderly begin to die, as we forget the tragedies that have brought the United States to the measure of the most powerful nation on earth I can but see a nation that is soon to be dead. How can I say this? I can say this as a student of history. Any time a nation's youth rebel against the values that have been taught and passed down over time, that nation is soon to suffer great loss. Look around you, the facts speak for themselves our churches tell the real heartbreaking truth—the present-day generation who is in or about to be in the mainstream of American society have chosen not to follow the leadership of their elders and learn from their mistakes. They have all but abandoned God, and the salvation that is offered freely and now they make for themselves a religion that can please the masses and appeal to all people.

The God of Abraham, Isaac and Jacob, the God of my father and his father has not changed but we have! Once sin was an abomination against God but now it is a simple infraction against society. The sin that brought about summary judgment and the destruction of “Sodom and Gomorrah” is now embraced by just about all religions as being simply an alternative lifestyle. Enough is enough!

Jesus is about to appear and this time His appearing will not be “a babe in a manger” or “a suffering servant” who died on Calvary for the sin of the world, this time He will be the judge of all that has been and all that there is, yes He is the judge of all humanity. Our pulpits have become silent on the matter of sin, and our pastors have come out of their schools with a major in “The Power of Positive Thinking” and a minor in “Social Bliss!” It's time that we all rise up and exalt Christ crucified, resurrected, ascended, soon to come and Satan defeated and indeed let us sing the old old song “Victory in Jesus” for this lost and dying world. It's time to name sin and condemn it while we pray for the sinner. Dear Lord, it is my prayer that as we study this precious Word that we would return to the roots of our salvation and allow the Word to become flesh [within us] and truly dwell among men as the LIVING TESTIMONY that it is meant to be heard as we continue to sing as we work and that would be another great standard to keep all saints in perfect timing along with the Holy Spirit, “We'll Work Till Jesus Comes.”

NOW ON TO CHAPTER ONE! & May God bless our endeavor.

The Significance of Seven in the Bible



Complete creation in seven days



Complete wrath of God in seven plagues

Complete Creation	And on the seventh day God ended (Completed/Finished) his work.	Gen 2:2
Complete Submission	And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother	Gen 33:1
Complete Witness	For <i>these</i> seven ewe lambs shalt thou take of my hand, that they may be a witness unto me	Gen 21:30
Complete Mourning	and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.	Gen 50:10
Complete Atonement	And he shall take of the blood of the bullock, and sprinkle <i>it</i> with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.	Lev 16:14
Complete Sacrifice	And ye shall offer with the bread seven lambs without blemish of the first year	Lev 23:18
Complete Rejoicing	ye shall rejoice before the LORD your God seven days.	Lev 23:40
Complete Cleansing	And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.	2 Kings 5:10
Complete Binding	And Samson said unto her, If they bind me with seven green withs (Cords) that were never dried, then shall I be weak, and be as another man.	Judges 16:7
Complete Possession	And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,	Luke 8:2
Complete Work of Holy Spirit	John to the seven churches which are in Asia: Grace <i>be</i> unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;	Rev 1:4
Complete Power (Seven Horns)	and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.	Rev 5:6
Complete Knowledge (Seven Eyes)	and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth	Rev 5:6
Whole Church in God's Hands (Seven Stars)	And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.	Rev 1:16
Complete Wrath of God	And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.	Rev 15:1



Rapture of the Church (Revelation 1:7)



World in Chaos!



Rapture Over Land



Rapture Over Sea



Rapture of the forgotten!



News continues to come in...